

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Jones, et al.  
 Appl. No. : 09/659,866  
 Filed : September 12, 2000  
 For : INTEGRATED EMERGENCY  
 MEDICAL  
 TRANSPORTATION  
 DATABASE SYSTEM  
 Examiner : Vivek D. Koppikar  
 Group Art Unit : 3626

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 17, 2004  
 (Date)

John M. Carson, Reg. No. 34,303

**Mail Stop AF**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Reply to Office Action in ten (10) pages.
- (X) Declaration Under 37 C.F.R. §121 to Overcome Aeromed in six (6) pages.
- (X) Exhibits A1-A3; B1-B3; C; D; and E1-E3.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	25 - 20 = 5	2202 (\$25)	5 x 25 =125	\$125
Independent Claims	3 - 3 = 0	2201 (\$100)	0 x 100 =0	\$0
			<b>TOTAL FEE DUE</b>	<b>\$125</b>

- (X) A check in the amount of \$125.00 is enclosed.
- (X) Return prepaid postcard.

Docket No.: GOLDENH.001C1

Customer No.: 20,995

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

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